

THE CHURCH OF GOD EVANGEL

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"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

"THE STEPS OF A GOOD MAN ARE ORDERED BY THE LORD."

THE FRUIT BEARING TREE

The Christian's Delight Is In Obeying The Law Of God

S. W. Latimer

Text Ps. 1:1-6, "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper; The ungodly are not so: but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish."

THE BLESSED MAN

First, he should not take his counsel from the ungodly. It is a dangerous thing to counsel with those who are not God, especially in regard to our spiritual life. By so doing we stand in the way of sinners. Those who are righteous should be careful about their lives for the sinners are watching and the least little thing that is wrong might turn them away. The blessed man will not stand in the way of sinners nor will he sit in the seat of the scornful. Webster defines scornful as disdainful or contemptuous. The Christian should be careful about his attitude toward those who are working for the Lord, and especially careful in his attitude toward the unsaved. His life should be one of love and helpfulness. It should be a divine reproach to the lost and disobedient for his delight is in the law of the Lord. How delightful it is to meditate on the laws of God. The Word says, "I will keep him in perfect peace whose mind is stayed on the Lord." If we want perfect peace in our hearts and want to be alert to every good work, we should meditate on the Word of God continually. "In his law doth he meditate day and night." While we work, travel, preach, or pray we should continue to meditate on the laws of God.

"He shall be like a tree planted by the rivers of water." The Bible speaks of the cedar tree and the oak tree. It says the voice of the Lord breaketh or bringeth down the high tree and exalteth the low tree. The trees here spoken of are the trees of the Lord, the trees of righteousness. God is always mindful of His servants and will not withhold any good thing from them. How we appreciate the workings of God among the trees of righteousness. Jeremiah in his warnings of God's people, the Jews, said, "I have planted thee a noble vine, how art thou become a degenerate plant?" Sometimes the location has something to do with the plant. The environment that one may be thrown in will have something to do with the spiritual life. Our church members should be careful in their association, keep good company, be clean in their conversation, ever prayerful, and meditate on good things. It has been said by one of the greatest men in America, that every day we have holy thoughts the world is made better, but when our thoughts are evil the world is made worse. So let us be careful how we allow the enemy to use our minds. If this blessed man is planted by the rivers of water, he will bring forth his fruit in his season and his leaf shall also not wither. The fruit-bearing Christian has love, joy, peace, longsuffering, gentleness, goodness, meekness, and temperance. "Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou has so provided for it. Thou waterest the ridges thereof abundantly; thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof; Thou crownest the year with thy goodness: and thy paths drop fatness." Ps. 65:9, 10, 11. This river and its overflowing can be applied to the great outpouring of the Holy Ghost in the time in which we live. It is the pleasure of each child of God to be planted by this

river where he can be enriched and filled to overflowing. "As the hart panteth after the water brooks so panteth my soul after thee." Each Christian should press on and thirst after this living water. The leaves of this tree are our testimonies. I think many people are permitting the enemy to come in by failing to testify to the goodness and blessings of the Lord. When an opportunity is given, every Christian should press his claim and testify at the earliest opportunity.

When the leaves wither the fruit falls. "But now being made free from sin, and become servants of God, ye have your fruit unto holiness, and the end everlasting life." Now this fruit is not crab apples. How happy and pleasant and cheerful every Christian should be, thereby making those on the outside hungry for this good experience.

FRUITS IN ITS SEASON

Love when hated. Love your enemies, do good to them that despitefully use you.

Joy in trials. Count it all joy when you fall into divers temptations. This truly is a test to the Christian life, but there is only one way to victory and that is to hail these trials with joy.

Peace in time of storms. When all around you there is a storm of grief, temptations and accusations how wonderful it is to have peace like a river. If we fret and worry, the enemy will gain the victory. But if we have peace, calm, and contentment, God will come to our rescue and put to flight the enemy.

Longsuffering when injured. This is one of the hardest tests to the blessed man but God can help him to have longsuffering and even be kind to those who injured him. This is one of the fruits of the Spirit. It would be well for us to take an inventory of our stock. A man is no stronger than his weakest place. If you find that you haven't longsuffering you ought to fortify right there and put on charity which will bring you this blessing.

Gentleness when opposed. This is another test. At a time like this if we will just stop and pray and think prayerfully, God will give us that sweet gentle spirit that will put to flight the enemy and bring a thousand blessings to our souls. Truly our cup will run over.

Goodness in time of need. I have noticed that many people in times of need fail to be humble, dependable, and prayerful. It has been a real inspiration to me to see, as I have looked on those who were in need, how they would pray and have that sweet calm, gentle look on their faces. We can truly sing, "Oh, what a Blessing He is to me."

Faith in sickness. Thousands have been able to trust God to the end, while thousands have been healed and are living to testify. Maybe some have failed, but I am not caring to talk about them now, we are talking about the blessed man. I am sure the blessed man never fails. I think about our Brother Lee, how he trusted God to the end. In his suffering he preached the greatest sermon in his life, and truly it is a beacon light to all who are left to follow.

Meekness when being praised. Many have become proud and exalted when men would praise them, while thou—(Please Look On Page Three)

How Loud to Pray

A pastor was once preaching to the children and trying to impress upon them the truth of God's nearness. To see what idea of the divine nearness the children had, he asked this question, "How loud do we need to pray to have God hear us?" A nine-year-old boy replied, "Loud enough so we mean it." That is part of the secret of successful prayer.—Sel.

It Pays To Live Close To God

JESUP, Georgia. — I want to praise the Lord thru the Evangel for what He has done for me. I praise Him for healing me and giving me back my strength. Nearly three weeks ago I was at the point of death. I could not raise my head from the pillow for nearly a week. I was so weak that part of the time I did not realize anything. One night as they were having prayer by my bedside I promised the Lord if He would heal me I would testify to it. Now I am on the road to recovery but am yet a long ways from being well. I want the saints to pray for me. Pray for my husband and myself that we may live closer to the Lord and bring our little one up by His teachings.—Mrs. Wiana Phillips.

We Need More Faith In God

WESTVILLE, S. Carolina.—I want to praise the Lord for His wonderful healing power. A few weeks ago I was sick and we had the doctor, but he did not do me any good, so I sent a handkerchief to Brother L. G. Rouse and sent for my father to come and pray for me. He came and prayed, and the Lord wonderfully healed me. Bless His name! Pray for me, that I may do the Lord's will at all times and have more faith to trust Him for the healing of my body. Pray for me to be filled with the Holy Ghost also. I am the only Church of God member around here that I know of, my membership is at Winnsboro. Help me pray for my friends and loved ones, that they will be saved before it is too late. Your sister in Christ.—Mrs. Isabel Mills.

ONLY A STEP TO DEATH

"There is but a step between me and death." 1 Samuel 20:3b

M. W. Letsinger

Saul had been chasing David for several days and David seemed to realize how near he was to death when he quoted the words of the text. He realized that death was not far away. So it is with you and me. Death is not far from us no matter whether we realize it or not. There are so many ways it may come to those who are in health. Death may come at any moment and we will have to make the step.

We have known of those who are apparently in good health who would be walking and fall dead. Others would lie down to sleep and never rise any more. Then there are those who meet with accidents and are hurried very suddenly into eternity. Not long since a man who was at church seemed very happy and as he rejoiced and praised the Lord he sank down dead. Three young men were on a train and as they neared the city the porter came thru the train calling out the station. It was in the night and the train before pulling into the station pulled out on a very high trestle and backed the coaches up to the station, so when the train stopped on the high trestle those three young men rushed to the door thinking they were at the station and one by one stepped to their death. ONLY A STEP TO DEATH.

This step is unavoidable. There are none who are exempt. We all have to die, as it is written, "IT IS APPOINTED UNTO MAN ONCE TO DIE." So there is no way for us to get by death. We will meet it some day. DEATH KNOCKS AT EVERY DOOR NO MATTER WHERE WE GO. It may be in the early morn, at noon or in the still hours of the night, at home or abroad, but it is sure. It is a step that ends all duties and responsibilities.

Pray That Souls Will Be Stirred

BAXLEY, Ga.—I want to praise the dear Lord this morning for what He does for me. He heals my baby and me when we are sick. I praise Him for saving, sanctifying, filling me with the precious Holy Ghost, and adding me to the great Church of God. Praise the Lord. The devil tempts me nearly all the time thru others, and I want you all to pray for him to be rebuked and for my husband to overcome him. The Bible tells us that these offences must come but woe unto him whom they come from. Please pray for us to be overcomers and to be healed. Pray for us to get closer to the Lord and do more for Him in the future than we ever have in the past.

A revival is to start July 13. Please pray for it to be a success and that the sinners of this place might get stirred up about their souls. I am the only one around here in this community who has the blessing.—Your sister under the blood, Mrs. L. E. Sapp.

Holy Ghost And Fire Preached

EMPIRE, Ala.—The Lord is still saving souls here. Bless His Holy name! Nine were added to the church, and fifteen were baptized with the Holy Ghost. Pray for us to overcome the devil every way. Bless the Lord for ever and ever. Several were sanctified and some were reclaimed. Bro. Coats of Dora, Ala. and Brother Burroughs of Buhl, Ala. preached the Holy Ghost and fire. I am still praising the Lord for His healing power. Glory to God! — Your brother in Christ, Earl Boatright.

SOWING AND REAPING

All Men Must Die, but After this the Judgment

Q. C. Dunnaway

"If the clouds be full of rain, they empty themselves upon the earth; and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be." Ecc. 11: 3. Mr. Woodrow Wilson wrote a book titled, "When A Man Meets Himself." This I presume to have been a book consisting of much veracity and facts. The question might be asked, when does a man meet himself? Truly it has been said on many, it is a long road that never turns, so it is, it is a huge volume whose pages are never read—a gigantic problem that no mathematician can solve, a mysterious dream that no necromancer can interpret etc, but is not the rough journey of life on which hundreds of thousands of blessed and unfortunate pilgrims speedily fleeting, a road the end of which has been attained by hosts of happy and unhappy spirits? Hence is life's weary, gloomy, toilsome, troublesome, precarious and sad journey a road that has no finis to realize? Do many seem to think it is appointed unto men once to die and after this the judgment? Paul openly announced that "We shall all appear before the judgment seat of Christ that everyone may receive the things done in his body according to that which he has done, whether it be good or bad." 2 Cor. 5:10. Is our life then a volume that the Father of spirits cannot read? God has said that He knoweth the hearts and trieth the reins even to give to every man according to his ways, and according to the fruits of his doings. Jer. 17:10. Is life then a problem that the Almighty cannot solve? When we feel a lifting up of our heads to the wall of our being and behold a part of some mysterious handwriting, immediately our countenance falls, our loins are relaxing, and our knees are as water and they begin to smite one against the other because of this supernatural occasion which our eyes have seen, and now our hearts are scared, our spirits are overwhelmed and our conscience is held in suspension as we stand amazingly wondering just what all this signifies. The suggestion is made that we make immediate search for someone who is familiar with such experiences, and a number of inquirers are sent forth to secure men of ability and concern who can inform us of this commonplace situation. A host of magicians and star-gazers are brought hither, the occasion is expounded to these men of the world and great gifts and rewards are promised to this party if they are competent of interpreting this Wonder Sight, but it appears that not one of the company could grasp the golden truth of the matter. "Now boys," says one of them, "our previous scare is still on. The horror of the scene still lingers in our hearts and no one of us knows the dreadful consequence that awaits us at the termination of this occult—hence what shall we do?" The other party is excused. "There is, dwelling over in a certain province, a man of peculiar instinct and of noble character, people say he is a godly man and is possessed with holy zeal and is aware of such problems and is daily leading the children of men from darkness into Heavenly sunlight and speaking comfort to the unhappy and lifting their sin-marred feet from the mire paths of sin and shame and establishing their going in

a more happy plight on the highway of holiness and love." "Of whom are you speaking? Dear me, of such a man we have heard," cries one. "This is old Brother—, who has been a Christian for a number of years, and he is a soul-winner indeed." This man of Spirit and power is sent for. At first chance, as Peter of old, when called to go to Cornelius' house, he didn't pause to go, so this man of righteousness at once availed himself of the importance of the hour. When the man arrives he is unreluctantly met by the majority with cries of implication, stating their trouble. The mystery is shortly explained and one word of the writing is this: "Tekel." Dear readers, please do not understand this to be "tickle," it is "Tekel," with a far different signification. This is the interpretation: "Thou art weighed in the balances and found wanting." Dan. 5: 25. Now is our earth life such a mystery that no biographer shall ever fathom the depths, or that no geographer shall ever measure its width, or so high that no astrologer shall ever be able to soar its height, or so low and inferior that no miner can find its ore or ace, its paths so precarious and perverse that no eagle eyes can keep pace with its crooks, or its time on this restless sea, being so transitory and fleeting that no horologist can tell its time of days? Poor sinner traveler, will you stop for a moment and consider what you are sowing? It is not much in how a man sows as it is what he sows. And think, are you sowing camellia seed of this evil lie—seed of the arch-enemy that with time and decadence will bring forth and result in death and everlasting woe? Or are you sowing seed of joy and kindness by the good Spirit of our gracious Infinite Father, who will give the dew of heaven's grace to spring forth, and will send His heavenly sunlight upon us from that far celestial land that will keep it flourishing and fruitful ever with the bloom of beauty which will end in the result of ultimate joy where the soul never dies? Cannot we see the contrast? All the enjoyments of Christ on earth are but the dipping of our finger in water, for the cooling of our thirst, but Heaven is bathing in seas of bliss. Once I was fleeting and gliding down the broad path of sin and darkness, going along not knowing where my fiendish escort, the devil, was drifting me; not realizing that at the focus of this narrow life I would drift on thru the sin gates of death and sorrow into the swirling vortex of an everlasting despair. Rap! rap! Who was that knocking, pleading, seeking, asking at the door of my dear heart for entrance? It was He who said "Behold, I stand at the door and knock, if any man will hear his voice and open the door, I will come in to him and sup with him and he with me." Rev. 3: 20. Did I heed and welcome him in? Most gladly I did, and the sweetest idiom of speech I could recite is that He is still with me—my Counsellor to counsel, Physician to heal and my polar star of hope to guide me across the stormy river of time to my haven of most assured hope. Though the majority of the sons and daughters of men are strung on Satan's fishing poles with his wiry hook in their precious mouths, and some, stabbed thru their poor backs with his piercing harpoon, while groaning and despairing they are dragged into his ocean of sin and death from the sea of life. Thank the Lord, there are a few precious ones who are being kindly favored by some dear fishermen of God who are daily throwing out the lifeline, to which many are catching and they are being brought to the harbor of saving grace.

Surely it can't be out of order just here to mention a few Bible characters who most certainly sowed wild oats and sadly reaped the same. First, I shall refer to the case of Abar who was entrapped to the extent that he was the taker of Asahel's life, then fled, but perhaps he little thought (Please Look On Page Two)

Alone With God

It is said that the air of the famous Kentucky cave has a peculiar power of stimulating the senses. After the visitor has been in it for an hour or two, and returns to the open air, he can discern the scents of the flowers, trees and grasses in an extraordinary manner. So new perceptions of spiritual things will come if you draw aside from the world, and get into the quiet of God's presence.—Sel.

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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AUGUST 17, 1929

EDITORIALS

Only a few more weeks and the 24th Annual Assembly of the Churches of God will be in session. Thousands are expected to be present on that occasion. The folks here in Cleveland have already begun to look forward and make preparations to make it pleasant for those who attend. It will surely be wonderful to meet the brethren and sisters and see them gather from the East, West, North and South. It is expected to be the greatest gathering that has ever been witnessed in Cleveland, Tenn. in the history of the Church of God. You can't afford to miss it.

We hope that those who love the Church of God Evangel will continue to work for her right up to the Assembly. It would be wonderful if each one would send in a list of three subscribers. Come on, friends. Only a few more days and another year's work will be done. Let us get all done that we can.

If you do not see your testimony in the Evangel as soon as you think you should, don't feel that you have been slighted. We have hundreds of testimonies that have been here so long they will possibly never be put in the Evangel. In fact the paper will have to be made much larger before they can go in.

Many good reports are coming in continually from the revivals. It is wonderful the way the Lord is blessing and pouring out His Spirit upon the people. This has surely been a good year for the Church of God.

Our Sunday School work has grown beyond our expectation. I am sure that every one will be delighted with the Sunday School report this year.

Only a Step to Death

(Continued from page one)
ranged and their wills made and even had their burial clothes and their coffin so that their friends and loved ones would not have anything to do except to put them away, but they seemed to forget to prepare for their soul and even in their last hours waked up to the realization that they had neglected their soul and would have to make the fatal step without God. Oh! the loneliness of making this step alone. Why should we do it when we may have the angel of the Lord and the blessed Holy Spirit to go with us to comfort us? Thousands are making the final step daily. Your time and my time will soon arrive and we too will have to go, so may we be prepared that when the summons may come we can say to friends and loved ones, Good-bye, I have fought a good fight and kept the faith and am ready to go. Meet me on the other side where there will be no more suffering or death, no sad farewells but all will be joy and bliss while the eternal ages roll on.

Only Means of Victory Is From God

OKEECHOBEE, Fla. — Dear Evangel readers, I have still got the victory. Brother and Sister Newman closed a meeting here June 30. Brother Hazel Liel continued the services three nights after they left. The Word of God went forth with power and the church was edified. Brother and Sister Newman are now in La Belle in a revival.—Your brother in Christ, E. E. Coleman, Box 504.

SOWING AND REAPING

(Continued from page one)

that as he journeyed onward to his unwished for and untimely grave that a vicious enemy was lurking behind, and ere many days he would be overtaken by his foe and fall likewise a victim to a ruinous death. However, whether he was aware of such a travesty or not, days and perhaps weeks had elapsed before he came in contact with his nefarious enemy, Joab, who was used as a destroying tool in the dreadful hand of death by whom he was slain and with a blood stained raiment, guilty hands and a sinner's soul he went from life to death, from time to eternity, from this timely abode into the great ocean of dread and despair to reap an untold chagrin of unhappiness in the world of benighted and lost spirits to only reap what he had sown. David, in his bewailing the occasion, exclaimed these words: "Died Abner as a fool dieth." 2 Sam. 3:33. Tho this dreadful day had befallen this poor man, yet David designated his dying as a fool's death, so it is with all who sow to their carnal life below, to reap everlasting shame and an unending woe. The next characters of whom I shall briefly speak are Ahab and his wife Jezebel. The narration runs as follows: In those times there was a Jezreelite whose name was Naboth. There was also this man, Ahab. This man Naboth possessed a vineyard that this man Ahab desired. Having wished for his vineyard, he offered him the value of it in money or some other offer if it suited Naboth better, but this vineyard that he was in possession of was given unto him by his father as an inheritance, hence he did not want to get rid of his vineyard, therefore he went into his house displeased and spent some time in fasting. Jezebel, his wife, came in and asked him why was his spirit so sad that he would not eat bread? He proceeded by saying that he had desired to purchase Naboth's vineyard or make some change with his vineyard for him, but Naboth would not agree to either proposition. When Jezebel heard this, her hard spirit was disquieted toward Naboth and this is what she advised, "Dost thou govern the kingdom of Israel? Arise and eat bread, let thine heart be merry. I will give thee the vineyard of Naboth, the Jezreelite." So she wrote letters in Ahab's name and sealed them with his seal, and in her letter she requested that Naboth be put on high among the people and set two sons of Belial before him and to accuse him of blaspheming against God and the king and to carry him out and stone him that he might die. This was performed as she suggested it should be. 1 Kings 21:10, 13. But after conspiracy was over and this murderous work done, no doubt Jezebel went on without any retrospect of her blood stained life, but there was a God of all knowledge looking upon the field of life when this voluptuous act was displayed, which pierced His just heart, and this was the malediction He pronounced: "The dogs shall eat Jezebel by the wall of Jezreel." 1 Kings 21:23. There came a day when Jezebel was at Jezreel. She seemed to have been in a pretty immense building. She tired her head and painted her face (first recorded being done last) and looked out at the window. Two or three eunuchs were commanded by Jehu to throw her down and they threw her down and some of her blood was sprinkled on the wall and on the horses and he treaded her under foot. 2 Kings 9:30-33. Thus this poor woman proved an awful cost by sowing to her carnal eye, the result of which ended in a debasement and shameful death. There are others whom I could refer the public to but such crimes have been so numerous thru by-gone days, it would require good sized volumes to contain this deplorable news, much less these few pages I now have before me, from which I can gather a few extracts and present them to our friends, that they may turn from their wild and mirky paths of sin and get on the safe route that leads us safely thru this vale of sin and woe to our glorious resting place just across the stormy river of death. In the face of all warning, men will reject God; plunge into intemperance and wild excess; go to be shot down in battle, break life and throw it away like an empty goblet, and they have gone like wailing ghosts into the dreaded unknown.

ON MY WAY TO HEAVEN

HYMAN, S. C. — It has been some time since I have been with the Church of God saints or had a chance to read the paper which means so much to those who are doing God's will. Altho I can't be with the saints, we will meet again in the sweet by and by. I am so glad I am saved and on my way to Heaven. Praise His name, I am so glad I can live a life unspotted from the world. He took the desire of this world away from me and gives me grace to overcome. My whole heart's desire is to go home to Heaven. I would be so glad for some good minister to come this way and preach the word of God in its fullness. Pray for our country and remember

Special Notice To Church Clerks

The General Secretary is sending our annual report blanks to all the clerks of our local churches. Said form should be filled out in church conference, and returned to Headquarters not later than the first day of October and I will ask all pastors of the local churches to see to it so they will be filled in and returned, because from said annual report the statistical report is made.

In case you do not receive a report form in the next week will you please drop the General Secretary a card to that effect, stating on the card for what church the report form is.

Please cooperate with him in this matter which will be greatly appreciated.—S. W. Latimer, General Overseer.

NOTICES & SPECIALS

Our revival will begin Aug. 18th and run until the 25th, at Winston Salem, N. C. We have a good place and are looking for the saints from other places to be with us. J. C. Farmer and the writer will have charge of the meeting.—O. B. Griffith, Ararat, N. C.

This is to notify the members of Mt. Sinai Church of God, near Morgantown, Miss., that we are going to reorganize and make a new church record the fourth Saturday night in August. We want all the members to be there, or send in a written testimony to the clerk. If you are not there or do not write, your name will be dropped.—Your brothers in Christ, D. G. Bozeman, Pastor, G. W. Morgan, clerk.

A revival will begin two miles from Valley Head, Ala. the first Sunday in September. I have a man to help who can play all kinds of instruments, besides we will have other help. We invite everybody to come and help. It is a new place where holiness has never been preached. We will have places to camp and I am sure there will be plenty to eat. I have been out there and got some work started. The people seem hungry. We want all the help we can get that stands for the Church of God with headquarters at Cleveland, Tennessee. S. W. Latimer, General Overseer. Please pray for the meeting at Valley Head. Come and help us if you can.—A sister in Jesus, Ellen Crunkleton, Ladds, Tenn.

A revival is in full blast at Ft. Pierce, Fla., with the writer and his wife in charge. The town and surroundings are stirred. We have an overflowing congregation every night and good interest. Up until this time 17 have been saved, 13 sanctified, and 13 received the baptism. The end is not yet. Everybody pray for the success of the meeting.—I. G. Roberts.

Wife and I would like to get in some Church of God home. We are getting up in years, yet we are able to do lots of work. Anyone interested write me. We are both members of the Church of God.—J. T. Smith, % R. L. Rexrode, Monroe, Va.

The Church of God Sunday School convention of District No. 4, will be held at Honey Comb Rock, Ill. the first Sunday in September, starting at 10:00 o'clock a. m. There will be all day service and dinner on the ground. Everybody welcome. Come and bring a well filled basket.—W. A. Summers, District Superintendent in Charge.

To the preachers of the Church of God in Virginia: I have been fortunate in having the privilege of being with our State Overseer, Brother H. B. Simmons, the greater part of this year, as I pastor a work close to where he was stationed, besides I have been in several meetings with him. For this reason I do not think any one minister in the state knows his circumstances any better than I do. I know it is his desire to visit all the churches in the state, and be with us pastors as much as he possibly can, but his title of tithes is too small to anyways near meet his traveling expenses, not mentioning anything else.

I can say that I surely have been blessed and benefited by being with him. One thing I want to make mention of, I have been strengthened much on the Church of God teachings as well as many other important facts. There is not a church in Virginia but what will have the same opinion when you once have him and his wife with you. As I stated, his tithes are not sufficient to meet his requirements. Let us, every church, make up a free will offering of at least \$10.00. Again I say, I personally know his conditions or I would not write such. His address is Salem, Va.—R. L. Rexrode.

REQUESTS

I am a little girl ten years old and am saved and sanctified. Pray for me to receive the Holy Ghost. My papa is a minister of the Gospel. He is district overseer of the Memphis district. Please pray for him to be healed as he is having chills and fever. I had fourteen chills and the Lord healed me without any medicine and I know He can heal my papa. He had a hard one today. Please pray that my two oldest sisters will get the Holy Ghost.—Eva May Smith, Hennington, Tenn.

To all the praying people everywhere: I sincerely desire that you join me in prayer for my son, Homer Simpson, who is now under death sentence and his case is now before the Prison Board and Governor of Georgia. Please join me in prayer that his life may be spared. I feel that I am resigned to the will of the Lord in his case.—His father, J. H. Simpson.

Pray for the Lord to make me stronger. I haven't been to church in four or five months. I am trusting the Lord for my healing. Pray for my family that they may be saved, also for my daughter-in-law who is sick.—Your sister, Iner Watem.

I want everyone who has the Holy Ghost to pray for my home. Pray that God will save our home and make it peaceful. We have two little girls to rear and I want them reared for Jesus. I ask everyone to pray for me to receive the Holy Ghost.—Mrs. Warren Robbins.

I desire the prayers of all the saints who read this. Please pray for my children who are out in sin and pray that my husband and I will always be found doing the Lord's will at all me in your prayers.—Your sister in Christ, Sister I. H. Baggett.

times and that we will get stronger in the Lord.—Mrs. Oliver Waller.

Please have special prayer for a girl friend who is a sinner and has had hiccoughs seven weeks. All the doctors have done all they can and everything has failed. She is in the Baptist hospital at Memphis. Her name is Vera Stone. She is loved by all who know her. She is the daughter of Mr. Tom Stone of Ripley, Tenn. Pray for her family.—Mrs. Ben Smith, Rt. 2, Henning, Tenn.

I am still praising the Lord for His healing power. Please pray for Him to sanctify and fill me with the Holy Ghost.—E. H. Boatright, Empire, Ala.

I have become unable to travel to evangelize so I am trying to preach around home the best I can. I want the prayers of all the church.—J. G. Garrett, Lenoir City, Tenn.

I want to ask all praying people who can reach the throne of God to pray for me as I have a cough of nine years and I know the Lord can heal me. Please remember me in a special prayer as I have been trusting the Lord for ten years. I live where there is no Church of God, only a few members. I have them to pray for me and at times I feel some better but am not entirely healed. I am trusting the Lord for both soul and body and am saved, have the Holy Ghost and belong to the Church of God. I am an old lady seventy-six years old.—Your sister in Christ, Mrs. Henretta Poe, Marathon, Fla.

I am asking the prayers of all the saints for my two little children who have whooping cough. I have placed them on the altar for God to heal if it is His will. I feel in my heart if all

Concerning The Dollar Drive

I will confess I have been a little negligent in raising our quota, but you can expect one church in Virginia to go over the top. Yesterday morning the best I could, I informed the church which I pastor, Monroe, of the importance of the dollar drive and that we must go over the top. So you can expect to receive the amount within the next week or two. As district pastor of the Alexandria district I ask you to please raise your quota as soon as you can and send it to the Church of God headquarters at Cleveland, Tenn.

If everybody understood the necessity of this quota the amount could have been raised before this. Some will say, "I do not know what it is for and I am not going to spend money when I do not know what it is for." If I did not have enough confidence in those who have rule over me and those who have been trusted to transact business for the Church of God, I surely would not pretend to be a member of the body of Jesus. I have heard preachers stand behind the sacred desk and scandalize preachers, overseers, and headquarters with most everything that could be thought of, and every one was doing wrong except them. Even though the enemy should overpower one, thank God we have a system in the Church of God by which they are soon uncovered and excluded and they do not continue long. I have learned that if I could not say something good about any one I will say nothing bad. I praise God because we as members of the Church of God can afford to have good, loyal, true, intelligent brothers to overlook the business for God and I am going to assist them by holding them up in my prayers. One more very important improvement we need in Virginia is cooperation, fellowship, unity and respect for our Overseer as OVERSEER.

The greatest boost for Virginia since I have been in the body of Christ, the Church of God, was our state convention at Salem, Va. I will never forget that meeting. Even now my cup runneth over when I rehearse in my mind the wonderful preaching and instructions from our General Overseer, with tears dripping from his eyes and the glory of God about him. One could see the very Christ within. God in Heaven only knows how I enjoyed that meeting, and since, I have been praying, Make me more like Jesus. Yet I'm looking forward to the greatest time of my experience, beginning Oct. 21st. My heart yearns once more to meet loved ones I met at the last Assembly and Virginia convention. When I meet so many dear people in the Lord and clasp hands to go on to finish work that Jesus laid out for me to do, it seems so hard to part, until I center my mind on Jesus and know that sometime we will be where parting is no more. In much traveling I find people buying auto tires, repairing autos and working to lay aside money to go to the Assembly.

the children of God would trust Him for their healing the gifts would be set in the church. Pray for me and my husband to live the life that God would be pleased with.—A child of God, Mrs. Ruth Kilburn, Lebanon, O.

Women are sewing and doing their bit to make ready. Friends, I never saw anything like it.

"For the great day of his wrath is come, who shall be able to stand." Heb. 6:17. This is going to be a great time but thank God, I will not be here at that time. I'm going up with Jesus when He comes after His elect, to the great marriage supper of the Lamb. In the last few months I have been out in the highways and hedges up in the mountains. I find so many who are hungry for the Word. As Jacob told the people at Nineveh, unless they repented the city would be overthrown, immediately they believed God. So has it been with these dear people. As soon as they hear the Word they fall in at the altar and cry to God for salvation.

I am doing all I can to put forth every effort to work in harmony with all and especially an effort to work to the interest of our Publishing House, as well as others. I am doing all I can to distribute Church of God hymn books. I want to especially recommend Full Salvation Songs No. 2. I am also trying to get the Evangel in every nook and corner. The Evangel is certainly a blessing to the honest hearts way out on the mountains and away from railroads and cities.

Again I want to say that if we all cooperate and work together in harmony and love and work to the interest of those who have the rule over us we will shout the victory and Virginia will soon come to the front. Pray for me that I will keep humble.—R. L. Rexrode.

SEEKING THE HOLY GHOST

CALHOUN, Ga.—A meeting closed here two weeks ago. As for me and my household, we all believed. My wife was reclaimed and my two boys and I were saved. We have been added to the church and are still seeking the Holy Ghost. We want to thank God for sending Brother Odus Smith of Rome over here. God was doing a wonderful work thru him. Pray for God to help us over here as our church needs prayers of all the saints.—A brother in Christ, O. L. Mize, R. 5.

Wants The Holy Ghost

McCALL CREEK, Miss.—We surely had a wonderful meeting at our little church Saturday night, Sunday, and Sunday night. Brother Culpepper, our state overseer, was with us, also Brothers J. R. Smith, Grant Williams, Oscar McManus, and Sister Walker. Our Sunday services were grand. Brother J. R. Smith, our pastor, preached in the morning and Brother Williams in the afternoon.

Our revival will begin Saturday night. Sister Evans from Kentucky will be with us. We are expecting a grand time with the Lord. All who know the value of prayer pray for my companion and me that we will meet conditions and be filled with the Holy Ghost before it is too late.—H. W. McCall, clerk.

OFFERMAN, GA., CAMP MEETING
AUGUST 30th, CONTINUING 10 DAYS
S. J. Heath, in Charge

MISSISSIPPI STATE CONVENTION
Joseph Chapel, Near Cleveland, Miss., Sept. 4-8
E. B. Culpepper, State Overseer

N. FLORIDA CAMP MEETING
Branford, Fla., August 22d-31st
R. P. Johnson, Overseer in Charge

MICHIGAN STATE CONVENTION
GRAND LEDGE, Mich., AUG. 31-SEPT. 2
M. P. CROSS, Overseer

W. VIRGINIA STATE CONVENTION
Will Convene At
LOGAN, W. VIRGINIA, August 22d-25th
E. C. Clark, State Overseer

State Convention For Colored Work
PITTSBURGH, PA., SEPT. 20th-29th
J. H. Curry in Charge

MARYLAND STATE CONVENTION
CAMBRIDGE, Md., Sept. 6th-9th
F. B. Marine, Overseer

THE 24TH ANNUAL ASSEMBLY WILL CONVENE OCTOBER 21-27 INCLUSIVE

CLEVELAND (Church of God Auditorium) TENNESSEE

The Fruit - Bearing Tree

(Continued from page one)
sands have remained humble and have applied themselves and become useful more and more every day. Oh, let us be careful and stay where God can use us. One of the most dangerous things I know of is for a person to decide that he is the best preacher in the church. If a man keeps himself humble and depends entirely upon the Lord, he can use that he has for God and His glory. But oh, what a sad picture when he gets lifted up.

Temperate in all things. This has quite a meaning. It will take prayer, studying of God's Word, applying our hearts to wisdom, full consecration, always obedient, in fact, we will have to be planted by God's divine river if we are temperate in all things.

Bring forth our fruits in its season. Now the Psalmist says the ungodly are not so but are like the chaff which the wind driveth away. As we sit and meditate over the past and see those who have gone on to victory and are being used of the Lord, how it makes our hearts rejoice. On the other hand, so many who once were used in the work of the Lord have turned aside. This year I sat and heard some men who used to be filled with God's love and power grossly misrepresent some certain things and they told things that they knew were untrue. How men who knew God can do that I cannot understand.

We shall all appear at the judgment seat of Christ, there to give an account. My God help us to stay planted by the rivers of water in these times of distress and disaster. Sin and deception have taken the world by storm. God help us to remain truthful, loyal, and honest and stay where God can talk to our hearts for the salvation of the world is my prayer.

Stop Over With Us

GAFFNEY, S. C.—On Saturday night, June 9, Brother Johnnie Childers of Blacksburg, S. C. came over here and set a new church in order with thirteen members, with Brother White for our pastor.

On June 22 a successful revival started and came to a close July 7, with Brother Johnnie Childers in charge. The Lord surely did bless from the beginning of the service until the end. Seven received the Holy Ghost, eight were sanctified, and thirteen saved. Many were at the altar, but didn't get thru. Pray for this place that God will bless and that she will rise and shine as the morning star. Those who read this are welcome to come here. When passing by, stop over with us. Only those who stand four-square for the Church of God need to apply. Yours in Christ, Fred L. Mathes, clerk, R. 4. Box 5.

Delights To See Others Sharing The Blessing

NASSAU, N. P.—I feel like praising the Lord this afternoon for full and free salvation. A little over fourteen years ago the Lord truly blessed my soul with salvation. He sanctified and baptized me with the blessed Holy Ghost. Ever since then I have been walking in the light. I always delight to see others sharing this blessed salvation. I have just arrived from the battle field. We just closed a three weeks revival at Nicholas Town Andros. Four received the Holy Ghost, and six were sanctified. I left the little church on fire. Praise the Lord. The Lord blessed us there. We expect a great revival to break out there after a while. — Your humble sister, Sarah Major.

THE LORD HAS BLESSED ME

McCOMB, Miss.—I am going to tell the saints a few things that the Lord has done for me. Twenty-eight years ago I had a cancer on my limb. It had gone to the bone and the Lord healed it. This was before I was saved. Then about fifteen years after this cancer I had cancer of the stomach and the Lord healed me of this. Then I had something like asthma. I was healed of this also. And then the Lord healed me of the flu and heart trouble. I have many things to praise the Lord for.

I also had trouble with my side last year. I was in bed most of the time and the Lord healed me. I have been suffering and am suffering now with both of my sides. I ask all the Christians to pray for me that I may be healed. I know the Lord can heal. I had a wart on my face and the Lord took it off. He also healed my hands. —Your sister in Christ, Mrs. E. S. Wells, Rt. 1, Box 24.

Where We Have Been, What We Have Been Doing and Then Some

R. P. Johnson.

You may think this a peculiar heading for an article but under this heading we will be allowed to write little or much, according to what we believe to be the facts in regard to events, occasions, places, persons, parties, meetings, methods, efforts, results, etc. To begin with we want to say that we have been on the go most every day and night since we were appointed over the state of Florida. After some time most of the churches were supplied with pastors and most of the pastors have been on the job, and where they have stayed with their work the Lord has honored their efforts. Some have had more visible results than others, at the same time they had better fields, conditions, etc.

After getting the churches supplied we began the work of arranging for meetings—district and other meetings. We have been able to fill some of our appointments, some we haven't. We were able to attend most of the district meetings. One of these we missed on account of a revival. We decided it would be better to let the revival continue than to break in for a district meeting. Two district meetings we missed on account of sickness, and one on account of the death of our oldest brother. The last of April we had a very serious attack of stomach and nervous trouble. We had to stop for almost three weeks. This brought us to the state camp meeting time. We were at Wimauma for a few days before the camp meeting, helping some in the arrangements. Many began to arrive several days before the meeting started, some of the pastors bringing most of their flock (or most of their flock attended), while some of the ministers didn't get to attend, and hundreds of the good people were denied the privilege of attending. God met with us in the first service, and we would not let Him go till He blessed us. Then after He blessed us we heard the shouts and praise going up to Him, and as you know, the Lord delights in His own praising Him, so He came and camped with us for the entire meeting.

Sister Helen L. Morrow of Ohio, and Sister Marie Pickett of Illinois, were on hand according to previous arrangements. All of you who have heard Sister Morrow preach know that the Lord had a good evangelist for the night services. She had the attention of the people from the beginning. God sent conviction and the long altar was full from night to night. Backsliders, sinners and seekers of the better experiences were crying and confessing till they came into the presence of God. Sister Pickett's playing and singing will be long remembered. I am sure that they both have many friends in the Land of Sunshine and Flowers that will welcome them back. Then there was Brother Walker from the Bible School. You should have been there to look and listen. It was worth the trip to see him as the Spirit of God would move over the vast audience and as wave after wave of glory would sweep thru the tabernacle, he would begin to reel and to fro, back and forth, springing and prancing. Did you say singing? I should say so. And O that man Hubbell is a band himself. Never cornet played as that cornet played. Ten days and nights did he stick to his post and as David of old when he played, the evil spirit went out of Saul, it seemed that Brother Hubbell with his instrument helped to keep the evil spirits driven out of the camp. What about the Florida singers and musicians? They were there by the score, singers that did sing. Then there were the regulars from all over Florida who would take their place at the piano, and I want to say that if you haven't heard our Florida girls play you don't know what there is in a piano. There were the Ellises from Tennessee, along with Brother Harry Whittington. They had been there only a few minutes when they felt something burning and as they looked over the congregation they discovered that the place was ablaze with Pentecostal fire. Too hot for Harry to be still. Up from his seat, over the altar, down the aisle with a regular Heaven-born, Pentecostal, Holy Ghost, war whoop in his soul and Pentecostal fire flaming from his entire being. He went up one aisle and down the other till it seemed as if Elijah's chariot was near by. What a time we had. When God got hold of Brother Latimer's feet! Yes he danced, why not? His visit and messages were enjoyed by all. His friends in Florida are numbered by his acquaintances and the people of Florida are looking for him back when he feels the need of some one to love him and when he feels like giving his messages of love. (Come on, Brother Latimer. The gates of Florida are open.)

Brother Barrick was with us in the interest of missions and I am sure that the missionary spirit was stirred. After his message the people came forward and laid two hundred and one dollars and a few cents on the table. We gave Brother Barrick seventy-five dollars of this and the other hundred and twenty-six we sent to headquarters to be turned over to him when the mission board endorses him for the India work. Most every one seemed to enjoy themselves. Ministers and laity were continually praising instead of prating. It seemed that most every one was on tiptoe toward the last of the meeting and the Holy Ghost was so well pleased that He took charge of the preaching the last two nights, making the altar call, and of course you may know what that meant. It was estimated that two hundred or more were at the altar the last Saturday night. O yes, that Bible study, I leave it to any or all who attended it to testify, if it was not the best ever; no criticizing, no friction, no arguing, no cross firing. Ears! hundreds of them, straining to hear the last word, eager to learn. You can let some of the young people write you about the young people's classes. As for me I don't think there was any feature of the camp meeting that was any more profitable or was enjoyed more. A business meeting for the perfecting of

LETTERS IN INTEREST Of The BIBLE TRAINING SCHOOL

T. S. PAYNE, Supt. J. H. WALKER, Sec'y. & Treas. CLEVELAND TENNESSEE

LET OUR DESIRE BE Good For Soul, Mind And Body

— B. T. S. —

"And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them; and the Lord gave them rest round about." 2 Chron. 15:15.

In this particular text we are dealing not with the desire of an individual, but with a nation's desire, called Judah, consisting of about two of the twelve tribes of Israel. A nation is made up of a number of individuals; therefore, the nation's desire must be the desire of each of its individuals. Prior to this event recorded in this chapter, the kingdom of Judah had gone astray from God. The prophet said there was no priest to teach God's law. Trouble was in all the land: Nation against nation, city against city, the oppressor was warring against Judah. And no wonder Judah was being oppressed, they had fallen into idolatry. In the midst of Judah's trouble God raised up a man, Asa, to be king of Judah. King Asa was with God and God was with him. He went to battle against Judah's enemies, winning great victories for God's people.

When the people saw that God was with Asa they gathered to him. About the time Asa was ridding the land of idols, the people's hearts were melting toward God. Feeling like repenting then, were they not? Perhaps someone said, "King Asa, let us make a covenant that we seek God with all our heart." I hear them all with a voice as of one man say, "Amen." So they made a covenant that they would seek the Lord with all their heart, and that if any man or woman, great or small, did not seek the Lord they should be put to death. They confirmed their covenant unto God by an altar. All the people rejoiced greatly. Say, it looks to me like a reformation and revival.

The text says they, Judah, sought God with their whole desire. There was no desire left for idols, neither any of the world (heathen nations), nor for the sons or daughters of the uncircumcised Philistines and Egyptians (sinners) in matrimony. I want you to notice right here that it was the wise man's desire for heathen or worldly women that caused his downfall.

When Judah sought God with all their heart there was a good result. 1st, They were found of God. What more could one ask for than to have God hear his prayers and cause His face to shine upon him. 2d, The Lord gave them rest round about. Rest from war with their enemies, rest and satisfaction for their hungry souls. Now what was the reward of Judah's whole soul seeking desire unto God? They found Him and He gave them rest.

In my own life I try to pursue my desires and certainly it is so with other lives. If the desire is good, it is good to follow the desire; if otherwise, then there is power in the blood of Christ to crucify the desire. Jesus said, "Where your treasure is there

that the missionary spirit was stirred. After his message the people came forward and laid two hundred and one dollars and a few cents on the table. We gave Brother Barrick seventy-five dollars of this and the other hundred and twenty-six we sent to headquarters to be turned over to him when the mission board endorses him for the India work. Most every one seemed to enjoy themselves. Ministers and laity were continually praising instead of prating. It seemed that most every one was on tiptoe toward the last of the meeting and the Holy Ghost was so well pleased that He took charge of the preaching the last two nights, making the altar call, and of course you may know what that meant. It was estimated that two hundred or more were at the altar the last Saturday night. O yes, that Bible study, I leave it to any or all who attended it to testify, if it was not the best ever; no criticizing, no friction, no arguing, no cross firing. Ears! hundreds of them, straining to hear the last word, eager to learn. You can let some of the young people write you about the young people's classes. As for me I don't think there was any feature of the camp meeting that was any more profitable or was enjoyed more. A business meeting for the perfecting of

a young people's organization resulted in officers and committees being appointed for what will be known as the Church of God Young People's Endeavor. We will have the convention later. Watch the Evangel for announcements.

O I am no writer. Why don't someone write who could get something in an article? But as I write my soul is aflame, my heart is full, and though tired and worn I have a deep settled peace and joy in my being. It seems that I want to get off some place and give myself to the Lord anew. "O thy kingdom come" is ringing in my soul. A blaze of heavenly fire is sweeping thru me at this writing. My soul goes out to every member in the state and I would be only too glad to visit every Church of God home in the state but since this is impossible we will try to visit you in our prayers. Pray for us that His will may be done.—Your brother.

PLAZA, N. Dak.—Dear Evangel readers, my love and thankfulness for Jesus this afternoon is far more than I can express in this language or any other. Jesus grows more precious to me day by day. Each day that passes I need a greater abundance of His love and strength to stand in this sinful world. Oh, how we need to be drawn closer to our Redeemer and study and go deeper in the Word and have the burden of lost souls on us.

I've just been thinking what an influence our life has on others either good or evil. Many times I have heard individuals make the remark that it makes no difference how they live whether they get saved or not, but dear one, perhaps just the one that you least think of is watching your life. So after all it does make a difference. For my part I want more of Jesus, our Example. I want to follow in His footsteps.

We are now enjoying a revival here. It has just begun. Sister Morrow is with us. Pray much for us that God will save souls. The Lord has already blessed us but we are not going to be satisfied with that. We want souls of Plaza saved.

Just a word for the Bible School. We don't want to forget to pray for the school we love so dearly. Next term we want it to be the best term we have ever had in this school. We know this will come only thru prayer. May God bless every student who was there and all those who have a desire to attend next term. I want to encourage you to come to this place. It is good for your soul, mind and body. Amen.—A Bible student, Clara Butler.

will your heart be also."

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved." Rom. 10:1. Was not Paul's desire good? Again Paul says, "Follow after charity, and desire spiritual gifts, but rather that ye may prophesy." Then to Timothy he says, "If a man desire the office of a bishop, he desireth a good work." There must be something to do, a condition to meet before a desire can be gratified. A person without a desire would be like a vessel in the middle of the Atlantic without rudder or sail. Let your life be in God's hand and He shall give you the desire of thine heart.

MY HEART'S DESIRE
A Christian I'd like to be,
Lord Jesus, like unto thee,
With hands pure and holy,
A heart that's meek and lowly.

Lord Jesus, my heart's great desire,
Is to be filled with zeal and holy fire.

That I, Lord Jesus, like thee
Might say, My Father, thy will be wrought in me.

This is my last article before the next term of school so look for me there. Farewell.—Wm. E. Brown, 346 W. Judson Ave., Youngstown, Ohio.

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O I am no writer. Why don't someone write who could get something in an article? But as I write my soul is aflame, my heart is full, and though tired and worn I have a deep settled peace and joy in my being. It seems that I want to get off some place and give myself to the Lord anew. "O thy kingdom come" is ringing in my soul. A blaze of heavenly fire is sweeping thru me at this writing. My soul goes out to every member in the state and I would be only too glad to visit every Church of God home in the state but since this is impossible we will try to visit you in our prayers. Pray for us that His will may be done.—Your brother.

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STEDFASTNESS

Be Patient Unto The Coming of The Lord

Buford Vollrath, Winston, Ga.

This beautiful Sunday morning finds me still on victory side and determined more than ever to stand firm and steadfast to God and His Church of which I am a member. I have felt impressed for a while to write a little on steadfastness. I believe with my whole heart that if we saints ever stand it is going to take a more steadfast stand for God.

We find in almost every letter that Paul wrote to the Romans, Corinthians and others, that he admonished them to be strong in the Lord. Time after time we read where he told them to stand steadfast in the Lord, and not only Paul but St. James tells in James 5:7, 8, "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

The 11th verse in the same chapter says, "Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy." "But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk, and not faint." Isa. 40:31.

So dear reader, you see it says to wait upon the Lord. Let's not give up and become discouraged and fall to go thru, for by the above verses in James it means much. We are going to need just what He says for He has admonished us to be patient and to remember the patience of Job. He admonishes us to establish our hearts. Read for yourselves Heb. 13:9. "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein." Now this is what St. James meant when he told us to establish our hearts. Dear friends, what did he want us to do this for? Let the Bible give the answer. "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron." 1 Tim. 4:1, 2.

You can clearly see why James told us to establish our hearts for he knew it would take it. Paul tells us in the last verse that in the latter days some shall depart from the faith, giving heed to seducing spirits and doctrines of devils. Now if this doesn't fit these days, what does? That is the very reason James tells us to establish our hearts. He wanted us to stand true and be patient because Jesus is coming soon and if we go to be with Him we will surely have to be patient and establish our hearts and stand true. Dear saints, you who have become discouraged, let's remember the patience of Job, wait upon the Lord and look up for I tell you, Jesus is coming soon and if we miss Heaven we will miss all. Let's have oil in our vessels and be as the wise virgins were, be ready to meet the Bridegroom. "Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh." Matt. 24:44.

God wants us to work for Him and I am afraid lots of us are not at our post of duty. Let's wake up and put our shoulders to the wheel. You know I believe with my whole heart that we should just deny ignorance and put self out of the way and go to work for God for time is short. Wake up, don't stand back and say that you are not fit to work for God. Walk up to the front just as you are and say as Paul, I can do all things thru Christ who strengtheneth me. If you have the Holy Ghost put yourself fully in the arms of Jesus, trust Him to help

WHOLE TOWN WAS STIRRED

FORT MYERS, Fla.—It has been some time since I have written to the Evangel. I am glad to report that the Lord is blessing us away down here on the West Coast. Brother Earl Paulk came to conduct a revival for us Sunday, April 14, and stayed four weeks. The Lord blessed from the beginning, and the interest and attendance was real good throughout the revival. Brother Paulk did some real good preaching. The whole town was stirred. The long altar was filled most every service, at times as many as from fifty to sixty. It was estimated that fifteen received the Holy Ghost, others saved and sanctified, twenty-seven baptized in water, twenty came into the Church, and eleven came in since the revival closed. Brother Paulk is a fine Christian gentleman, and a hard worker. He and his family made many friends while here, among both the saints and the sinners. We all want them to come again.

We have a fine band of saints here who know how to pray and work in the altar, in the Sunday School, and in the services in a general way. The sisters meet together every Wednesday and tarry before the Lord in prayer. The Lord blesses them in a wonderful way. The Lord is blessing in most all the services.—Yours in His service, Dolphus Tidwell.

you and put forth every effort to work for God and He will really help you to prosper for Him. I believe He will reward your efforts. Time is short; you do not realize what your time is valued at while you are working for God. If you can't do anything except pray, do that. Prayer is the line that draws you closer to God. If you spend your whole life in real hard labor for God and just win one soul it will be worth more than all the gold in the world because you will be saving a soul from death. Time is precious. We have an opportunity now to work for God but how long will this opportunity last. Listen, you haven't the promise of tomorrow. If Jesus should come this very night could you face Him with a satisfied heart that you had done your best for Him? If you have some close friend that you know is not a Christian, if you have a friend that has not been washed in the precious blood of the dying Lamb, please go this very evening, don't wait until tomorrow for it may be too late, but go now and plead and plead with them to accept Jesus for if they die

lost when you have had a chance to tell them about Jesus and do not, God will have that against you at the judgment. Remember the Word says if you know to do good and do it not to you it is a sin. You do not have to be a preacher to work for God. You do not have to be a preacher to talk to your friends and neighbors about their soul. Let's wake up and put our shoulders to the wheel. Remember these few words and establish your hearts and be ready to meet Jesus. Be thou faithful unto death and I will give you a crown of life. Fight a good fight, run a good race and then we can say as Paul, I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day. Let us use our talent which God has given us and not hide it in the earth. Let's gain other talents then we will hear the welcome words from our blessed Lord, Thou hast been faithful over a few things I will make you ruler over many things; enter thou into the joys of thy Lord.—Yours for greater improvement and a stronger stand for God. Please pray for me.

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In The Battle's Front Again

I suppose that some of the dear saints at headquarters and also my many other loved ones who are scattered over the great battlefield may be wondering what has become of poor old Brother A. A. Carpenter. I thought it would be good for me just to make a brief report of my whereabouts. I suppose you think me still in that great city of Detroit where you last heard of me, lying upon the old man shelf resting up for a momentary call to come at any time. Well I was, but glory to our great Commander, I am not there any more. The call came and found me well rested and the old Jerusalem fire burning in my soul. At the first sound of the call I just leaped off the shelf, struck fair on my feet, shook my self, and at once began to feel new life and vitality, strengthening, filling and thrilling my entire being. Oh glory, I began to feel like I was newly resurrected, but as I looked about me I couldn't see any of the dead saints rising so I decided it was for another purpose that this new life was given me other than to leave this world and to go to be with Jesus. It was to go again to the hills and mountains in search of some lost and wandering sheep and gather them into the fold for the soon coming of the great Shepherd.

On the morning of July 5, I picked up my Bible case and suit case, got into my son's car, and sped away to the depot, bidding farewell to my beautiful home and children to once more go to the battle's front to rescue lost souls and snatch them as brands from eternal burning, and bring them into the fold where they will be safely housed in the great Church of God until our blessed Jesus comes to catch away His bride. Our train arrived in the beautiful city of Dyersburg on the morning of July 6 where I met the one who told me of this great field of labor. This was none other than a poor widow whose name was Mrs. Nora J. Hunter.

I soon found that I had not been misinformed. As soon as I landed in town the news began to spread like wild fire that a Church of God preacher was in town. Monday night we went to a prayer meeting of unorganized folks. That night I got to preach at two different meetings, then again, Friday night. They are calling everywhere. It looks as if there is a good opening here to build a good work; altho, it will no doubt take a long, hard struggle for there is a lot of unorganized people here. I haven't been able yet to learn whether they have much prejudice against government or not. I have that to learn. Our trust is in Him who is able to overrule all things to His glory. I believe if we can have the united cooperation of all the dear saints with us in prayer, our great Leader will lead us thru to triumphant victory. Bless His dear name. He has promised never to leave or forsake us. We believe His Word for it can never fail. Don't forget us, dear saints, but be sure to remember us and this place in your prayers. I would be glad to hear from any and all inquiring friends. — A. A. Carpenter, 809 E. Cort., Dyersburg, Tenn.

Determined to go Thru

BOAZ, Ala.—I have been thinking for quite a while I would write to my friends thru the Evangel. Some may think we have vanished away, but we are still shouting the victory, thru the blood of Jesus. The Lord has wonderfully blessed us since the Assembly. I am more determined to go thru than ever. We have had a great battle with the enemy, but praise God, He says in His Word that when Satan comes in like a flood, He will raise up a standard against him. We also read in Peter's writing, "Beloved, think it not strange concerning the fiery trials which is to try you, as the some strange thing happened to you." 1st Peter 4:12. I want to be more humble, because if we humble ourselves God will exalt us in due time. Heaven is cheap at any cost. We have gone too far along the way to turn back now. I still love the Church of God and have stood true for 12 years, and intend by the help of God to stand until the end. Humbly, your sister.—Mrs. S. J. Heath.

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Home Coming Day A Success

FORT WORTH, Tex. — For many days the Church of God at Fort Worth, Tex. had looked forward with pleasure to the Home Coming Day which was Sunday, June 23. Now the day has come and gone, but happy memories of the power and love of God on that day are yet with us.

Services opened at 9:45 with songs and prayers. Surely the Lord was pleased to have the church together as it has been sometime since some had been at the house of God. The Lord honored in the Sunday School. The attendance was good. After Sunday School our pastor and state overseer, Brother E. W. Williams, delivered a wonderful discourse from Heb. 11:13. Everyone enjoyed this message. Thank God, we too can confess that we are strangers and pilgrims on this earth since the world has lost its charms for us and Jesus abides in our hearts. At noon dinner was spread.

About 3:30 p. m. the service opened with songs. This was not the usual song service because it was a special one. Truly the young and old rejoiced together as the Lord wonderfully blessed. Some were shouting, some dancing, and others were rejoicing in other ways. It seemed we were in a heavenly place. Oh, praise our God! We were made to know a little of what the home coming will be in the skies. Some special songs such as "The Home Coming Week," "It's Just Like Heaven," and "Hallelujah Street," were sung. Brother M. T. Bolt conducted a testimony service. This was not a "prize" service because everyone wished to praise the dear Lord for His goodness and for that glad day. The afternoon service closed with a large number in the altar. At 6:00 p. m. the young people met for their service which was conducted by Sister Alva Mae McClure. Surely it was the Lord's service too, because His presence was felt. Some were seeking a deeper walk with Him.

The night service started at 7:45 p. m. The Lord honored the song service. Brother Williams brought a wonderful message on "Excuses." "And they all with one consent began to make excuses," Luke 14:18. The subject was impressive and the message was delivered well. God was greatly honored thru it. The service closed with an altar call. There were about 20 seekers at the altar.

We are truly praising God for our pastor at this place. He is doing a good work for the Lord. Every child of God please pray that the Lord will continue to bless at this place.—(Miss) Gladys Opal Kizer, R. 3, Box 113.

He Will Never Leave Nor Forsake

WEATHERFORD, Tex.—I am glad I can say this morning that I still have the love of God in my heart. I haven't had the opportunity to be in church or even prayer meeting in over six months. I have been out among the thorns and thistles, and haven't even heard one word of encouragement, not even a visit or prayer of a saint. It seemed like sometimes that I was forsaken by all, even my dear Saviour was playing hide and seek with me.

Thank God He said, He never would leave or forsake those who believe and trust in Him. I am so glad He is true. I can feel His Spirit still abiding in this little temple this morning. I'm not like the old man I heard talk one time. He said that religion was in the head and not in the heart. But thank God for religion that I can feel in my heart, in my feet and hands and all over me, even in my tongue.

I was talking with an old lady not long ago about dying. I told her I felt like I was ready to go at any time. She burst into tears and said, "I wish I could say that." She was much older than I, almost every hair silver. She said her children were all out in sin. Please remember me in every prayer that I may have overcoming grace to overcome all temptations for I am tried on every side. Pray that my body may be healed. It seems like I can't get victory over my afflictions. I want more faith, a deeper anointing, and a closer walk to my blessed Saviour than I have ever had.—One who loves you all and my blessed Lord best of all, Mrs. J. M. Detherage, P. S. R.

Left Feeling Better

The first Sunday School convention of District Four was held in Eldorado, Ill. June, 1929 with W. A. Summers, our district superintendent, in charge. The convention opened with songs and prayer service. Talks were given by Stanley Joplin, "The Importance of Sunday School," Jeff Milligan, and Marion Joplin. They gave us some good ideas of how to make a Sunday School grow. After these much enjoyed talks we went to a grove near by where tables were loaded down with good things to eat. In the afternoon we had the representing of the churches, which were Carmi, Carrier Mills, Eldorado, Harrisburg, Honeycomb, Rock, Ridgeway, and Shawneetown. Most all of these were well represented. We left feeling better and more

Obituaries

NOBLE

Albert Trueman Noble, son of Nelson Tryon and Ellen Ruth Noble, was born December 23, 1918 and died Aug. 3, 1929, age 10 years, 7 months and 10 days. He was in bathing with others and for extra pleasure he with some of them held on to his father's launch. He gave way and sank and did not rise. It appeared that he was stricken with cramps or was effected from gas as he was near the exhaust pipe. Though he was young, he was a good swimmer which caused others to not notice him more particular. His body was recovered within less than 45 minutes and the remains were laid to rest on the Island of Chokoloskee, Fla. Aug. 4. The sudden death was a shock to all on the island. Besides parents he leaves three brothers, two sisters, and other relatives. Pray for the immediate family who are unsaved. The bereaved have our sympathy. Truly a vacancy is in the home which cannot be filled, but it seems that thus hath the Father willed. For the family circle to be unbroken in the sky is to be ready to go when the Lord calls by and by. Funeral service was conducted by the writer.—D. F. Baldree.

WALLACE

A young man, Earl Wallace, of Lando, S. C. met his death July 1, 1929, by falling into a hole of water while he was at work. He was a good husband and a kind father. He was loved by all who knew him. His father, mother, and brothers came to spend the week with him. They never got to see him until after death. Oh, how sad. He ate a hearty dinner and then talked with his wife and sweet little girl, not knowing that would be the last talk with them on earth. Everyone who reads this prayer earnestly for his wife to stand true and rear his sweet little girl up to love God. Pray for his father, mother, brothers, and sisters. He was not a member of the Church of God, but he loved it. His wife is a member. His funeral was conducted by the writer at the Methodist Church where he was a member. He leaves to mourn his death his widow, little girl, father, mother, three brothers, two sisters, and a host of friends. He is gone but not forgotten. God knows all things and does all things well.—One who loved him and all his family, J. C. Childers.

ALBRITTON

Sister Georgia Albritton was born May 12, 1879 and died June 18, 1929. She received the Holy Ghost in 1918. She was patient in all her suffering and said she knew the Lord could heal her. Many prayers went up to God in her behalf but the Lord saw best to take her to Himself. We sorrow now as others who have no hope, but believe we will meet her again. The funeral service was conducted by the writer.—Wm. Austin.

SHAFER

A very bad accident occurred to Lafayette Shaffer, son of Alex Shaffer, on August 7. He was thirteen years of age. While riding on an automobile he was thrown off by a burst tire. His skull was fractured and he was taken to the hospital. He was given all the aid possible but God saw best to let him live no longer.

Little Lafayette is gone but not forgotten. We feel that he is with his little sister who left us last fall and joined the angels. We are glad to say we don't want them back. While their departure was sad, we are traveling on the Highway of Holiness and sometimes feel like our race is almost ended. Thank God if He should come just now we have the assurance of meeting mother and three children where

partings will be no more. All who read this please pray for my unsaved children. We have one daughter who just received the Holy Ghost. I am believing God. His Word said whatsoever we ask we shall have it. I am asking Him to save my children at any cost.—Written by his father.

BAILEY

Mr. Moses Elmas Bailey, son of Mr. and Mrs. W. M. Bailey, was born Aug. 13, 1888 in Franklin County, near Thompsonville, Ill. He departed this life July 10 at 6:15 p. m. at the age of 40 years, 10 months, and 28 days. He entered the service April 27, 1928 and served until he received his honorable discharge. He was united in marriage to Minnie Lena Shewmake, March 9, 1920. To this union was born one daughter, Hellen Vernice Bailey, age 9 years.

He was converted about six years ago and lived a good and faithful servant of the Lord until death came. He was a member of the Church of God at Benton, Ill. and a good and faithful loving father and husband. He will be missed by the church and all who knew him. He was confined to his bed about 10 weeks and had been afflicted for some time. He bore his affliction with patience and fortitude and confessed his willingness to go when the summons came. He was tenderly cared for by his loving wife during his illness. All was done that could have been for his comfort, but at last the Father saw fit to say, "It's enough, come up higher. Our loss is his gain. We only hope to meet him on the other shore where there'll be no suffering or death. He leaves to mourn his departure a wife, two daughters, a father, mother, one brother, and four sisters. Two brothers have gone on before.

You've gone to be with Jesus, And I know you are safe at home, Safe with Jesus up in Heaven, Beckoning all of us to come.

Pray for me and my little girl that we may do His will.—His wife, Mrs. Mose Bailey, 802 N. Frisco St., Benton, Ill.

MOON

On July 18th the death angel visited the home of Joe Moon and claimed his dear wife, Rachel Moon. She was born Dec. 9, 1895 and was thirty-three years, seven months and nine days old. She was loved by all who knew her. She joined the Baptist church at the age of thirteen and lived up to all the light she had until 1920 when she heard the full Gospel preached and accepted it and came into the Church of God where she remained until death. She was sanctified and filled with the Holy Ghost and trusted God for both soul and body until death.

She is greatly missed in the home and church. She was a faithful member of the Church of God at Dalton, Ga. She was always on her job, ready to sing and pray, testify or preach, anything that came to hand. She was ready to do her best for the upbuilding of the Church of God. She was teacher of the Junior Class four years.

She bore all suffering with patience and said her greatest consolation was "Be thou faithful unto death and I will give thee a crown of life." Heb. 2:10. We know our loss is Heaven's gain. She leaves to mourn her death a husband, two sons, one daughter and a host of other relatives and friends. The funeral was conducted by Brother Jess Green at Dalton, Ga. and her body laid to rest in West Hill Cemetery to await the coming of Jesus.—Jessie Mae Moon.

COME AND HELP

GRAND CHENIER, La.—Dear saints, greetings: I want to praise God for sending His Son to die that even I might be saved from my sins. I find Him dear to my soul. I have a great desire to go on with Jesus. Dear saints, please pray now for me that I will be sanctified and receive the Holy Ghost. I have made a stand for God and if the devils kill me I am going to trust the Lord with both soul and body. A few days ago one of my little boys was sick. I laid the Evangel on him in Jesus' name and began to pray. The power of God came on me. I was wonderfully blessed, also the child soon went to play. I find Jesus real to my soul.

I thank the Lord for the Evangel. I long to receive it each week. It is food to my soul. I only know of one sanctified person in this parish (and everyone says he is crazy because he does not compromise). I would be so glad to see some good Church of God preachers come here and hold a revival. Please pray for me and my family that God will have His way with us. Pray that God will provide a way that we may be able to live where we can go to church and Sunday School. I have six little ones that need to be in Sunday School.—Mrs. C. F. Savoy.

like pressing on. Everybody welcome. Come over and see us.—W. A. Mitchell, district sec'y & treas'.

Staying In The Church of God

GORDO, Ala. — The writer held a meeting eight miles north of Gordo July 6, and also the 13th and 14th. A large crowd was in attendance. This is in a hard spot: anti-Baptist community. Several of their members were at the services. I gave out the Word just like the Bible teaches. I am a young minister; I want the prayers of God's children that the Lord will use me for His glory.

The lady of this home hadn't been to church in nineteen years. She said she surely did enjoy the meeting last Sunday night, July 14. The devil and his angels had a fight. The meeting had been dismissed and most of the people had gone home. My text was Matt. 13. The Lord surely did bless me in giving out the message. The Baptist said they surely did enjoy it. I am ready to go anywhere the Lord may want me to go. I haven't any papers yet. I noticed in the general instruction book of the Church of God that it would be best to hold meetings first. I have been preaching for some time. Anybody wanting my help I will be glad to go anywhere. I am in the Church of God to stay. I held services on the streets in Gordo. The crowd was spellbound. — Your humble brother, R. J. Aldridge.

Glory of God Did Shine

EMLENTON, Pa. — Dear children of God and sinner friends, I wish to tell you something about our Pennsylvania State convention which was held at Somerset, Pa. June 28, 29, and 30, 1929.

Saints came from all over the states: Pa. Delaware and Maryland. As they were coming in it reminded us of the great Church of God Assembly in Tenn., and how the dear children of God would one day go up to Jerusalem to the feast with King Jesus. "And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayer." Acts 2:42. Truly all of those present could say as in Acts 2:32, "This Jesus hath God raised up, whereof we all are witnesses."

Oh, how the glory of God did shine from the faces of the children of God and especially those who brought forth the beautiful messages of God. And such wonderful singing. I am sure the angels were bending low to catch the beautiful strains of music as it flowed thru the air.

On entering the beautiful park, we could feel the sacred presence of God. Some who did not believe in the working of the Holy Ghost before were made to exclaim, "It surely must be God." Surely all of those who attended went home with greater determination to do more for God and His Church than ever before.

We do thank God for our state overseer, Brother Poteat, and his faithful wife who are giving their all in all for the salvation of souls. — Thy sister in Christ, Mrs. E. L. Garner.

In The Church To Stay

I am in the Church of God to stay! I enjoy her fellowship and the glorious privileges she extends to me of preaching the Gospel. I never have a thought of leaving her ministry or membership. I am sorry anyone should entertain such a thought. For nineteen years I have shared her victories and shouted in her triumphs, and in her days of deepest sorrow I have been among the first to throw myself in the breach and hazard my life in defense of her cause and rid her of her vilest foes of righteousness. And now since she is merging from the murky sea of trouble and is again unfolding her white sails to the gentle breezes of peace and prosperity with noble and trustworthy men at the helm; why should I desert her as she enters upon the broadest field of opportunity ever possible to her? (Consistency thou art a jewel!) Not I! We may have our differences of opinion and different styles of presentation of truth, but that is no reason that we should or will have separation. Paul withstood Peter to the face—both remained in the church. Paul and Barnabas planned a missionary tour, sharp contention arose over Mark, Paul didn't think best to take him. Barnabas was persistent that Mark should go. No agreement could be reached. Paul took Silas and made the tour. Barnabas took Mark and went another direction. All remained in the church and in the course of time Paul stated that while there had been a time when Mark was not profitable to him, he could now recommend him. We should not suspicion each other of disloyalty because we do not see everything just alike. We should be willing to clash swords for the truths sake, always remembering that truth will triumph over error. No, I am in the Church of God to stay. Hallelujah!—Thy brother, J. B. Ellis.

SAW THE LIGHT

POUNDRING MILL, Va. — Dear Evangel readers, I am glad to say that I have just closed a meeting at St. Charles last Sunday. I was assisted by Brother J. C. Hanke. The Lord surely did bless. Seven were saved, six sanctified, five received the Holy Ghost, and two were added to the Church of God. One of the sisters had belonged to the Mountain Assembly for sixteen years. She saw the light and came into the church of God. The sick were healed. Pray that God will bless the church at St. Charles. The Lord is still blessing at Pounding Mill. Seven more were added to the church last month. Pray for me.— Your brother in Christ, Thomas R. Martin.

Feels Like Going On

JASPER, Tenn.—As I sit thanking the Lord this afternoon for what He is to me I feel led to write a few words to my little paper which I enjoy reading so much. I want to praise God for being saved from sin, sanctified and filled with the Holy Ghost, and I am a member of the Church of God. Brother James Jeffrey is our pastor. We have all learned to love him. He surely is a man of God. We have some good meetings, also a nice little Sunday School for which we thank the Lord. O, how I feel like going on and doing something for the Lord. He has done so much for me. Altho we have some trials and temp-

It Surely Was A Feast

ELECTRA, Tex. — Friday, May 3, brought our district convention to hand. From twelve o'clock on the saints came driving in. The hour arrived for the first service with Bro. E. W. Williams, our state overseer, and many others on hand, as visitors by this time had arrived from most every part of the state.

Sister Cleo Wood, who had just recently returned from the Bible School of Cleveland, Tenn., made the welcome address. Bro. T. M. McClendon from the Paris district brought the message which was certainly enjoyed by all.

Saturday morning came with a right good crowd present. After a good song and devotional service, Sister S. J. Wood brought the message on "Adorning the Doctrine of God," text Titus 2:10, "Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things." We better understood what it meant to be faithful to the church in all things. Saturday afternoon a good street service was enjoyed by all. After some good songs and music, a good praise service followed, conducted by Bro. G. G. Asher from Ranger. Brother Burns from Ennis then gave an address. Saturday night brought a very large crowd out, as quite a few more visitors had arrived and many of the town folks of the different denominations were present. After a soul stirring song and praise service, Brother S. J. Wood, the local pastor, delivered a message on "The Rewards of the Faithful or The Overcomer's Reward." Text, "He that overcometh the world shall inherit all things." We plainly saw that the more we would overcome, the more we would inherit.

Sunday morning brought other blessings, singing, shouting, dancing. Brother E. W. Williams very ably delivered the eleven o'clock message. It certainly did our souls good as he so beautifully pictured the Church. It surely was a feast. Then a 3x64 foot table was loaded with another good feast, this was for our material bodies. The afternoon was taken up with church reports. Electra and Burk Burnett both were good. I believe Electra reported camp ground and tabernacle dues paid in full, \$120. \$86.00 in Missions were paid. November 1st we had 92 members, 23 additions were made, 7 excluded, and six transferred, leaving a balance of 102. Many complimentary remarks were made by the pastor and congregation of each place. In response to the address of the Electra pastor one of the deacons said "We are proud of our pastor. He is ready to do any part of the church work (physical labor as well as any of the other). If any of you folks are thinking about him for your pastor another year, you might as well begin to look some other way." It was somewhat unusual, but all the visiting pastors and members from other districts of the state were invited to march to the rostrum together. We listened to each one say a few words in behalf of his work.

Well we certainly did enjoy the Electra Convention. Sunday night service came. We heard many good songs and testimonies. Brother G. G. Asher conducted the same. Brother B. L. Hicks from Oklahoma then delivered a message on "Sub-neutrality Impossible." This was good. I will close by asking you to be sure and attend the next North Texas district convention. Mrs. J. M. Darter.

tations, Jesus said He would go with us all the way, bless His name. O how I want to serve the Lord in the beauty of holiness. I want every saint who reads this to pray for me that I may do the Lord's will at all times.—Your sister under the blood, Lena Goins.

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